

Point of Convergence

PODCAST



Hosted by **ExoAcademician**

EPISODE #4

*Engaging an Enigma:
The Quagmire of Studying
UFOs & the Phenomenon*



ON YOUTUBE & YOUR FAVORITE
PODCASTING PLATFORM

1
00:00:02,790 --> 00:00:08,070

[Music]

2
00:00:11,509 --> 00:00:09,830

hello and welcome to the point of

3
00:00:14,950 --> 00:00:11,519

convergence podcast

4
00:00:16,630 --> 00:00:14,960

as always i am your host exo academian

5
00:00:18,630 --> 00:00:16,640

in this the fourth episode of the

6
00:00:20,790 --> 00:00:18,640

podcast we will discuss

7
00:00:22,630 --> 00:00:20,800

both some of the stubborn challenges as

8
00:00:23,590 --> 00:00:22,640

well as some of the unique opportunities

9
00:00:25,910 --> 00:00:23,600

that exist

10
00:00:27,990 --> 00:00:25,920

when studying an enigmatic topic such as

11
00:00:30,070 --> 00:00:28,000

ufos and the phenomenon

12
00:00:31,910 --> 00:00:30,080

how can we make headway when studying

13
00:00:34,470 --> 00:00:31,920

non-human intelligences

14

00:00:36,470 --> 00:00:34,480

apparently able to manipulate perception

15

00:00:37,190 --> 00:00:36,480

consciousness and even the supposed

16

00:00:40,630 --> 00:00:37,200

constants

17

00:00:41,350 --> 00:00:40,640

of the natural world now just as a

18

00:00:42,709 --> 00:00:41,360

refresher

19

00:00:46,389 --> 00:00:42,719

we're going to consider some of these

20

00:00:48,549 --> 00:00:46,399

examples of perception manipulation

21

00:00:50,229 --> 00:00:48,559

case number one a family is driving in

22

00:00:52,069 --> 00:00:50,239

the mountains when one of the children

23

00:00:53,350 --> 00:00:52,079

remembers seeing a strangely colored

24

00:00:55,430 --> 00:00:53,360

school bus

25

00:00:57,430 --> 00:00:55,440

the other child remembers christmas

26
00:01:00,950 --> 00:00:57,440
lights on a cabin

27
00:01:04,549 --> 00:01:00,960
even though it was mid-july only later

28
00:01:05,189 --> 00:01:04,559
was this remembered as a ufo case number

29
00:01:07,350 --> 00:01:05,199
two

30
00:01:10,830 --> 00:01:07,360
a man is in his living room when an

31
00:01:11,990 --> 00:01:10,840
entire wall of the house seems to

32
00:01:14,149 --> 00:01:12,000
disappear

33
00:01:15,510 --> 00:01:14,159
other words it dematerializes right in

34
00:01:18,550 --> 00:01:15,520
front of his eyes

35
00:01:21,190 --> 00:01:18,560
and then gray aliens appear

36
00:01:23,030 --> 00:01:21,200
another case a woman is driving down a

37
00:01:24,950 --> 00:01:23,040
major highway in france

38
00:01:26,390 --> 00:01:24,960

to find she is suddenly not only seeing

39

00:01:29,990 --> 00:01:26,400

a ufo above

40

00:01:32,390 --> 00:01:30,000

but that she is the only one on the road

41

00:01:34,310 --> 00:01:32,400

yet another case a man driving down a

42

00:01:35,590 --> 00:01:34,320

busy section of the i-5 in southern

43

00:01:38,550 --> 00:01:35,600

california

44

00:01:39,830 --> 00:01:38,560

when he notices a large ufo above but

45

00:01:42,870 --> 00:01:39,840

what's strange is

46

00:01:46,230 --> 00:01:42,880

while the freeway is heavily populated

47

00:01:48,870 --> 00:01:46,240

no one else seems to be seeing it

48

00:01:51,190 --> 00:01:48,880

yet another case a couple is on a trip

49

00:01:53,030 --> 00:01:51,200

to a lake cottage together

50

00:01:56,709 --> 00:01:53,040

and they end up having experience with

51

00:01:59,590 --> 00:01:56,719

alien contact later that evening

52

00:02:01,190 --> 00:01:59,600

what's strange is later long afterwards

53

00:02:02,550 --> 00:02:01,200

months afterwards in fact they are

54

00:02:05,350 --> 00:02:02,560

looking at photos

55

00:02:06,069 --> 00:02:05,360

from that weekend trip and they find a

56

00:02:09,430 --> 00:02:06,079

photo

57

00:02:12,390 --> 00:02:09,440

where clearly a ufo is above the lake

58

00:02:13,750 --> 00:02:12,400

what's strange is they have no recall of

59

00:02:16,309 --> 00:02:13,760

seeing that ufo

60

00:02:16,790 --> 00:02:16,319

in real time when clearly based on the

61

00:02:20,869 --> 00:02:16,800

photo

62

00:02:25,830 --> 00:02:22,630

consider these additional facts that are

63

00:02:26,229 --> 00:02:25,840

strange now these beings these entities

64

00:02:29,670 --> 00:02:26,239

these

65

00:02:30,630 --> 00:02:29,680

others often have feet and sometimes

66

00:02:33,110 --> 00:02:30,640

they do walk

67

00:02:34,150 --> 00:02:33,120

like humanoids other times though they

68

00:02:36,949 --> 00:02:34,160

are seen to be

69

00:02:37,589 --> 00:02:36,959

simply floating above the ground and in

70

00:02:39,509 --> 00:02:37,599

addition

71

00:02:40,630 --> 00:02:39,519

people who have been moved by these

72

00:02:42,550 --> 00:02:40,640

beings

73

00:02:44,309 --> 00:02:42,560

don't simply walk out of their homes

74

00:02:45,750 --> 00:02:44,319

sometimes they do but often they're

75

00:02:47,750 --> 00:02:45,760

actually levitated

76
00:02:51,509 --> 00:02:47,760
and floated straight through walls and

77
00:02:53,509 --> 00:02:51,519
outside their homes

78
00:02:54,550 --> 00:02:53,519
now in regards to the manipulation of

79
00:02:57,509 --> 00:02:54,560
our perception

80
00:02:58,949 --> 00:02:57,519
consider this case dr joseph burks

81
00:03:00,550 --> 00:02:58,959
recounts an experience

82
00:03:02,830 --> 00:03:00,560
where he was speaking with a friend on

83
00:03:04,229 --> 00:03:02,840
the phone who was noticing a strange

84
00:03:06,309 --> 00:03:04,239
manifestation

85
00:03:08,229 --> 00:03:06,319
in one corner of the room and it was

86
00:03:10,550 --> 00:03:08,239
causing the man to tear up

87
00:03:12,790 --> 00:03:10,560
that is to say not cry out of emotion

88
00:03:14,790 --> 00:03:12,800

but just tear up

89

00:03:15,910 --> 00:03:14,800

interestingly dr joseph burgs had an

90

00:03:18,470 --> 00:03:15,920

idea he said

91

00:03:19,750 --> 00:03:18,480

try closing your eyes and the man did

92

00:03:21,990 --> 00:03:19,760

and strangely

93

00:03:23,670 --> 00:03:22,000

he could still see the manifestation

94

00:03:26,470 --> 00:03:23,680

that was in the corner of the room

95

00:03:27,110 --> 00:03:26,480

even with his eyes closed so it appears

96

00:03:29,190 --> 00:03:27,120

that

97

00:03:32,149 --> 00:03:29,200

the phenomenon the intelligence behind

98

00:03:34,229 --> 00:03:32,159

the phenomenon was actually manipulating

99

00:03:35,990 --> 00:03:34,239

within his optic nerve and causing a

100

00:03:37,589 --> 00:03:36,000

physiological reaction

101
00:03:39,509 --> 00:03:37,599
and to the man it looked like an actual

102
00:03:42,789 --> 00:03:39,519
manifestation in the physical world

103
00:03:46,949 --> 00:03:44,789
sherry wilde is an experimenter who

104
00:03:49,509 --> 00:03:46,959
recounts many strange encounters

105
00:03:50,949 --> 00:03:49,519
in her book the forgotten promise now

106
00:03:52,949 --> 00:03:50,959
one of the first times she was

107
00:03:54,710 --> 00:03:52,959
confronted with this concept that she

108
00:03:55,910 --> 00:03:54,720
had been contacted by non-human

109
00:03:57,830 --> 00:03:55,920
intelligence

110
00:03:59,830 --> 00:03:57,840
came with a meeting with a friend now

111
00:04:02,070 --> 00:03:59,840
let's first go back a few months

112
00:04:03,429 --> 00:04:02,080
one day she drove across town to meet up

113
00:04:06,630 --> 00:04:03,439

with a friend and then

114

00:04:07,350 --> 00:04:06,640

go shopping now months later after this

115

00:04:09,670 --> 00:04:07,360

event

116

00:04:12,070 --> 00:04:09,680

the friend brought up ufos and said

117

00:04:13,910 --> 00:04:12,080

speaking of ufos whatever happened about

118

00:04:16,069 --> 00:04:13,920

that ufo you saw when you came to my

119

00:04:17,830 --> 00:04:16,079

house when i went shopping

120

00:04:19,909 --> 00:04:17,840

sherry was very perplexed she had no

121

00:04:22,069 --> 00:04:19,919

idea what the friend was talking about

122

00:04:23,749 --> 00:04:22,079

the friend went on to say yeah you came

123

00:04:25,510 --> 00:04:23,759

running in the house going on and on

124

00:04:26,070 --> 00:04:25,520

about a ufo you had seen and that's why

125

00:04:28,629 --> 00:04:26,080

you were so

126

00:04:30,150 --> 00:04:28,639

late and that you needed to tell me

127

00:04:34,469 --> 00:04:30,160

because you had some sense that you were

128

00:04:38,390 --> 00:04:36,230

now with the case we just described with

129

00:04:41,030 --> 00:04:38,400

sherry wilde we see the

130

00:04:43,189 --> 00:04:41,040

repeated incident of missing time this

131

00:04:44,950 --> 00:04:43,199

happens in many of these encounters

132

00:04:47,670 --> 00:04:44,960

and it's just another example of how

133

00:04:49,590 --> 00:04:47,680

space time is manipulated

134

00:04:50,950 --> 00:04:49,600

now in previous episode i think it was

135

00:04:53,670 --> 00:04:50,960

in the first episode

136

00:04:56,150 --> 00:04:53,680

i uh shared that i myself and it have

137

00:04:58,230 --> 00:04:56,160

had experiences with this phenomenon

138

00:05:01,029 --> 00:04:58,240

and over time i plan to get into some of

139

00:05:03,670 --> 00:05:01,039

those i'd like right now to share one

140

00:05:05,909 --> 00:05:03,680

and it's a recent one actually and it

141

00:05:07,590 --> 00:05:05,919

was more that i was an observer of this

142

00:05:10,469 --> 00:05:07,600

happening to someone

143

00:05:12,150 --> 00:05:10,479

specifically it happened to my wife now

144

00:05:13,029 --> 00:05:12,160

my wife and i have had experiences

145

00:05:15,670 --> 00:05:13,039

together

146

00:05:17,189 --> 00:05:15,680

and separately the experiences tend to

147

00:05:18,469 --> 00:05:17,199

happen more often to my wife than they

148

00:05:21,510 --> 00:05:18,479

do to me

149

00:05:23,670 --> 00:05:21,520

this is what happened just two weeks ago

150

00:05:24,710 --> 00:05:23,680

we were driving back from getting

151
00:05:27,029 --> 00:05:24,720
groceries

152
00:05:28,629 --> 00:05:27,039
and driving down this long straight road

153
00:05:29,990 --> 00:05:28,639
and i was talking at the time i don't

154
00:05:32,150 --> 00:05:30,000
remember what i was talking about but i

155
00:05:33,909 --> 00:05:32,160
was going on for several minutes

156
00:05:35,670 --> 00:05:33,919
at some point it occurred to me that my

157
00:05:37,510 --> 00:05:35,680
wife wasn't responding she usually gives

158
00:05:38,710 --> 00:05:37,520
some sort of verbal cues to say she's

159
00:05:41,510 --> 00:05:38,720
understanding what i'm saying

160
00:05:43,110 --> 00:05:41,520
some sort of feedback so i looked across

161
00:05:43,749 --> 00:05:43,120
i was in the passenger seat she was

162
00:05:46,950 --> 00:05:43,759
driving

163
00:05:47,749 --> 00:05:46,960

i looked across at her and just that

164

00:05:50,150 --> 00:05:47,759

moment

165

00:05:51,909 --> 00:05:50,160

her eyes went really wide she looked

166

00:05:52,790 --> 00:05:51,919

like she had the deer in the headlights

167

00:05:55,510 --> 00:05:52,800

look

168

00:05:57,749 --> 00:05:55,520

her mouth was open she was gripping the

169

00:05:59,510 --> 00:05:57,759

steering wheel strangely

170

00:06:01,189 --> 00:05:59,520

and i asked her what was wrong because

171

00:06:03,749 --> 00:06:01,199

it looked very strange

172

00:06:04,950 --> 00:06:03,759

and she said in that moment what were

173

00:06:07,430 --> 00:06:04,960

you talking about

174

00:06:08,629 --> 00:06:07,440

and i recounted what i was what had just

175

00:06:11,350 --> 00:06:08,639

been saying

176
00:06:13,270 --> 00:06:11,360
and then she proceeded to say that uh

177
00:06:14,230 --> 00:06:13,280
she had completely lost track of what i

178
00:06:15,990 --> 00:06:14,240
was saying

179
00:06:17,830 --> 00:06:16,000
in fact she didn't understand how we

180
00:06:18,629 --> 00:06:17,840
were on the section of the road that we

181
00:06:20,550 --> 00:06:18,639
were

182
00:06:23,270 --> 00:06:20,560
and that she couldn't account for about

183
00:06:25,189 --> 00:06:23,280
10 minutes of time

184
00:06:26,710 --> 00:06:25,199
now this is really really strange and

185
00:06:28,550 --> 00:06:26,720
this is what happens to people it's

186
00:06:30,390 --> 00:06:28,560
incredibly discombobulating

187
00:06:32,950 --> 00:06:30,400
because all sorts of questions occur to

188
00:06:35,510 --> 00:06:32,960

you okay if this happened

189

00:06:37,189 --> 00:06:35,520

if my wife was taken out of her body or

190

00:06:38,950 --> 00:06:37,199

consciousness taken elsewhere

191

00:06:41,670 --> 00:06:38,960

how was it that she continued to drive

192

00:06:43,590 --> 00:06:41,680

the car you do hear cases where people

193

00:06:44,390 --> 00:06:43,600

are pulled off the road or the car

194

00:06:46,870 --> 00:06:44,400

breaks down

195

00:06:48,150 --> 00:06:46,880

suddenly and people disappear from the

196

00:06:50,309 --> 00:06:48,160

car and then are put back in their

197

00:06:52,309 --> 00:06:50,319

bodies at least that's their experience

198

00:06:54,629 --> 00:06:52,319

in this case from my experience as the

199

00:06:56,230 --> 00:06:54,639

observer we kept driving down the road

200

00:06:57,350 --> 00:06:56,240

my wife kept driving a completely

201
00:07:00,390 --> 00:06:57,360

straight line

202
00:07:01,510 --> 00:07:00,400

she never slowed down or sped up and yet

203
00:07:03,510 --> 00:07:01,520

from her experience

204
00:07:04,870 --> 00:07:03,520

suddenly 10 minutes was missing we were

205
00:07:05,749 --> 00:07:04,880

on a section of the road she didn't

206
00:07:07,270 --> 00:07:05,759

remember

207
00:07:09,990 --> 00:07:07,280

she wasn't even sure how she kept

208
00:07:15,510 --> 00:07:10,000

driving it was very discombobulating

209
00:07:19,909 --> 00:07:17,670

now you have some idea of why this topic

210
00:07:23,270 --> 00:07:19,919

is so fascinating to me so engaging

211
00:07:24,870 --> 00:07:23,280

and so personal um if this was a one-off

212
00:07:25,510 --> 00:07:24,880

situation and if i didn't have a

213
00:07:28,469 --> 00:07:25,520

background

214

00:07:30,070 --> 00:07:28,479

in this material and a history with it

215

00:07:31,749 --> 00:07:30,080

if i was just a husband driving down the

216

00:07:33,430 --> 00:07:31,759

road with his wife he would probably

217

00:07:34,790 --> 00:07:33,440

think his wife had some sort of medical

218

00:07:35,830 --> 00:07:34,800

episode and should probably go to the

219

00:07:38,070 --> 00:07:35,840

hospital

220

00:07:39,110 --> 00:07:38,080

and yet while this particular thing

221

00:07:41,510 --> 00:07:39,120

hasn't happened before

222

00:07:43,270 --> 00:07:41,520

strange things like this happen to us

223

00:07:44,869 --> 00:07:43,280

fairly frequently

224

00:07:47,189 --> 00:07:44,879

sometimes months go by when nothing

225

00:07:48,950 --> 00:07:47,199

happens sometimes as much as almost a

226
00:07:49,510 --> 00:07:48,960
year but eventually something happens

227
00:07:51,670 --> 00:07:49,520
again

228
00:07:53,430 --> 00:07:51,680
that is beyond the norm that is beyond

229
00:07:57,510 --> 00:07:53,440
what conventional science has

230
00:08:01,589 --> 00:07:59,430
now anyone who's been in this topic for

231
00:08:02,869 --> 00:08:01,599
any length of time and studied ufos in

232
00:08:06,230 --> 00:08:02,879
the phenomenon

233
00:08:08,469 --> 00:08:06,240
quickly learns that the et hypothesis

234
00:08:09,909 --> 00:08:08,479
and objects like black triangles and

235
00:08:13,270 --> 00:08:09,919
flying saucers

236
00:08:15,270 --> 00:08:13,280
quickly become only part of the story

237
00:08:16,309 --> 00:08:15,280
people frequently see other types of

238
00:08:18,390 --> 00:08:16,319

objects almost

239

00:08:20,309 --> 00:08:18,400

every shape you can imagine and

240

00:08:22,230 --> 00:08:20,319

sometimes these shapes seem to change

241

00:08:24,390 --> 00:08:22,240

right before people's eyes

242

00:08:25,990 --> 00:08:24,400

these objects if they are indeed objects

243

00:08:26,550 --> 00:08:26,000

and we certainly have some evidence to

244

00:08:29,430 --> 00:08:26,560

just they

245

00:08:31,589 --> 00:08:29,440

are including soil samples and perhaps

246

00:08:33,990 --> 00:08:31,599

even recovered debris

247

00:08:36,310 --> 00:08:34,000

these objects will change shape

248

00:08:37,750 --> 00:08:36,320

sometimes one solid object will divide

249

00:08:40,149 --> 00:08:37,760

into multiple objects

250

00:08:41,350 --> 00:08:40,159

and then later reform together and when

251
00:08:43,990 --> 00:08:41,360
people see these objects

252
00:08:44,790 --> 00:08:44,000
sometimes up close there appear to be no

253
00:08:47,990 --> 00:08:44,800
rivets

254
00:08:49,590 --> 00:08:48,000
or typical bolts fasteners holding them

255
00:08:51,590 --> 00:08:49,600
together like we would consider objects

256
00:08:53,910 --> 00:08:51,600
would be held together

257
00:08:55,670 --> 00:08:53,920
now in regards to the strangeness of

258
00:08:56,630 --> 00:08:55,680
objects and how they change shape in

259
00:08:59,430 --> 00:08:56,640
front of our eyes

260
00:09:00,150 --> 00:08:59,440
and things like that tim r schwartz

261
00:09:03,509 --> 00:09:00,160
offers an

262
00:09:05,509 --> 00:09:03,519
interesting hypothesis he says quote

263
00:09:07,509 --> 00:09:05,519

these apparent vehicles that seem to

264

00:09:09,829 --> 00:09:07,519

change shape while in the air

265

00:09:11,750 --> 00:09:09,839

may not be spacecraft at all but

266

00:09:13,829 --> 00:09:11,760

cross-sections of four-dimensional

267

00:09:15,590 --> 00:09:13,839

objects that bisect familiar

268

00:09:18,710 --> 00:09:15,600

three-dimensional reality

269

00:09:21,509 --> 00:09:18,720

unquote and just as a reminder

270

00:09:22,150 --> 00:09:21,519

your brain and my brain is hardwired to

271

00:09:24,710 --> 00:09:22,160

present an

272

00:09:25,829 --> 00:09:24,720

image to you in 3d even if the

273

00:09:28,470 --> 00:09:25,839

originating source

274

00:09:31,590 --> 00:09:28,480

is more complex than that as with the

275

00:09:33,829 --> 00:09:31,600

optical illusions we've all seen defy us

276

00:09:38,710 --> 00:09:33,839

you shouldn't conclude that quote what

277

00:09:43,030 --> 00:09:40,389

now regarding these objects that are

278

00:09:44,790 --> 00:09:43,040

seen while some of the haziness around

279

00:09:46,870 --> 00:09:44,800

some of the photos and videos

280

00:09:48,870 --> 00:09:46,880

may be an artifact of objects that are

281

00:09:52,150 --> 00:09:48,880

transitioning between dimensions

282

00:09:54,070 --> 00:09:52,160

as tim just suggested it does appear to

283

00:09:56,230 --> 00:09:54,080

be the case that the phenomenon or the

284

00:09:59,269 --> 00:09:56,240

intelligence behind the phenomenon

285

00:10:01,509 --> 00:09:59,279

perhaps plural is often stealthy

286

00:10:02,710 --> 00:10:01,519

and resists being captured in a clearly

287

00:10:05,030 --> 00:10:02,720

documented way

288

00:10:07,030 --> 00:10:05,040

that we could show to the world and

289

00:10:09,350 --> 00:10:07,040

could if it wanted to you would think

290

00:10:11,269 --> 00:10:09,360

now while there are some caveats to this

291

00:10:12,389 --> 00:10:11,279

partial materialization the ethereal

292

00:10:15,829 --> 00:10:12,399

nature of some of these

293

00:10:18,949 --> 00:10:15,839

etc this still seems to be the truth

294

00:10:20,069 --> 00:10:18,959

the question is why and we simply don't

295

00:10:22,069 --> 00:10:20,079

know

296

00:10:23,750 --> 00:10:22,079

and even more importantly while we can

297

00:10:26,389 --> 00:10:23,760

make guesses as to why

298

00:10:28,230 --> 00:10:26,399

and to the underlying intent we don't

299

00:10:30,230 --> 00:10:28,240

know what we don't know

300

00:10:33,269 --> 00:10:30,240

we are simply not accustomed to not

301
00:10:35,269 --> 00:10:33,279
being the apex intelligence on the block

302
00:10:37,590 --> 00:10:35,279
and not only are we not that apex

303
00:10:40,389 --> 00:10:37,600
intelligence but we likely haven't been

304
00:10:45,350 --> 00:10:40,399
for the entire history of our species

305
00:10:48,470 --> 00:10:47,350
one could look at this like we are

306
00:10:50,630 --> 00:10:48,480
sitting on a house

307
00:10:52,470 --> 00:10:50,640
on top of a hill and we are accustomed

308
00:10:56,069 --> 00:10:52,480
to be able to look in the valley

309
00:10:57,670 --> 00:10:56,079
and see everything understand everything

310
00:10:59,829 --> 00:10:57,680
and that that's always been the case for

311
00:11:01,110 --> 00:10:59,839
us and it's the case for our ancestors

312
00:11:02,310 --> 00:11:01,120
and that it will be the case for our

313
00:11:04,310 --> 00:11:02,320

descendants

314

00:11:05,590 --> 00:11:04,320

but with the phenomenon we suddenly

315

00:11:09,509 --> 00:11:05,600

realize that above us

316

00:11:11,030 --> 00:11:09,519

is a hazy sky and above that

317

00:11:12,949 --> 00:11:11,040

all sorts of realities that we don't

318

00:11:14,150 --> 00:11:12,959

fully understand and that sometimes the

319

00:11:16,470 --> 00:11:14,160

clouds part

320

00:11:18,389 --> 00:11:16,480

and things appear in the sky above us

321

00:11:20,069 --> 00:11:18,399

things that we don't understand

322

00:11:21,430 --> 00:11:20,079

that's what it's like that's where we

323

00:11:24,150 --> 00:11:21,440

are

324

00:11:26,389 --> 00:11:24,160

now some people will say that while the

325

00:11:28,870 --> 00:11:26,399

phenomenon does seem to be stealthy shy

326

00:11:30,069 --> 00:11:28,880

and obscure there may be reasons for

327

00:11:32,069 --> 00:11:30,079

this

328

00:11:34,150 --> 00:11:32,079

the prime directive idea that we find in

329

00:11:36,630 --> 00:11:34,160

star trek is quite common

330

00:11:37,190 --> 00:11:36,640

this is the notion that there's an

331

00:11:39,430 --> 00:11:37,200

agreement

332

00:11:40,870 --> 00:11:39,440

amongst alien species not to interfere

333

00:11:43,110 --> 00:11:40,880

with a local planet

334

00:11:45,030 --> 00:11:43,120

and its intelligence because it would

335

00:11:47,110 --> 00:11:45,040

impact its development

336

00:11:48,870 --> 00:11:47,120

this is possible and there are even

337

00:11:50,710 --> 00:11:48,880

people who said that uh

338

00:11:51,910 --> 00:11:50,720

the others have shared those messages

339

00:11:53,990 --> 00:11:51,920
with them

340

00:11:55,910 --> 00:11:54,000
but again we're estimating we're

341

00:11:57,350 --> 00:11:55,920
guessing we don't know this for sure and

342

00:12:02,550 --> 00:11:57,360
we just need to accept that

343

00:12:06,949 --> 00:12:05,030
now one can really not consider the

344

00:12:08,629 --> 00:12:06,959
perplexing nature of the phenomenon and

345

00:12:10,629 --> 00:12:08,639
what it is to study it

346

00:12:13,509 --> 00:12:10,639
without talking about the ongoing issue

347

00:12:16,310 --> 00:12:13,519
of human hubris

348

00:12:18,389 --> 00:12:16,320
the truth is we long assume that our

349

00:12:20,150 --> 00:12:18,399
model of reality should be sufficient

350

00:12:22,550 --> 00:12:20,160
that whatever we encounter should be

351
00:12:24,550 --> 00:12:22,560
accounted for in that model

352
00:12:25,590 --> 00:12:24,560
now strangely we laugh at the

353
00:12:27,829 --> 00:12:25,600
ridiculousness

354
00:12:29,829 --> 00:12:27,839
of people in previous centuries who

355
00:12:31,750 --> 00:12:29,839
seemed to sincerely believe

356
00:12:34,629 --> 00:12:31,760
they were on the cusp of understanding

357
00:12:36,949 --> 00:12:34,639
all that is the totality

358
00:12:38,230 --> 00:12:36,959
and yet we still do this repeating the

359
00:12:40,550 --> 00:12:38,240
same fundamental

360
00:12:43,190 --> 00:12:40,560
error of hubris as if we think we've

361
00:12:45,190 --> 00:12:43,200
reached the finish line

362
00:12:46,790 --> 00:12:45,200
and this is demonstrated in how we talk

363
00:12:50,470 --> 00:12:46,800

about the future

364

00:12:51,590 --> 00:12:50,480

descendants we imagine them being more

365

00:12:53,670 --> 00:12:51,600

capable than us

366

00:12:56,310 --> 00:12:53,680

in terms of the development of a more

367

00:12:58,550 --> 00:12:56,320

sophisticated technology for instance

368

00:13:00,629 --> 00:12:58,560

but we don't usually acknowledge that

369

00:13:02,870 --> 00:13:00,639

the very way they see reality

370

00:13:04,870 --> 00:13:02,880

may very well be different even at a

371

00:13:06,949 --> 00:13:04,880

pretty fundamental level

372

00:13:08,790 --> 00:13:06,959

and yet that is most likely the more

373

00:13:09,590 --> 00:13:08,800

accurate portrayal of our descendants

374

00:13:11,590 --> 00:13:09,600

lives

375

00:13:16,710 --> 00:13:11,600

it's the exact portrayal of us in

376

00:13:20,870 --> 00:13:18,710

now one can really not consider the

377

00:13:22,949 --> 00:13:20,880

study of the phenomenon

378

00:13:24,069 --> 00:13:22,959

without considering the issue of states

379

00:13:27,030 --> 00:13:24,079

of consciousness

380

00:13:28,550 --> 00:13:27,040

this seems to be central and it has been

381

00:13:30,710 --> 00:13:28,560

suggested by some

382

00:13:32,790 --> 00:13:30,720

that perhaps the others are aiming for a

383

00:13:34,710 --> 00:13:32,800

change on a subconscious level

384

00:13:37,670 --> 00:13:34,720

and that this partially explains for the

385

00:13:39,430 --> 00:13:37,680

absurdity we see on the surface

386

00:13:40,949 --> 00:13:39,440

we have very little understanding about

387

00:13:42,470 --> 00:13:40,959

this ourselves though

388

00:13:44,550 --> 00:13:42,480

we have very little understanding about

389

00:13:45,829 --> 00:13:44,560

our own subconscious and how that works

390

00:13:48,069 --> 00:13:45,839

even the notion of a collective

391

00:13:49,350 --> 00:13:48,079

subconscious is more theoretical than

392

00:13:52,230 --> 00:13:49,360

anything else

393

00:13:54,310 --> 00:13:52,240

again we don't know what we don't know

394

00:13:56,790 --> 00:13:54,320

they might know more about this about us

395

00:13:58,069 --> 00:13:56,800

than we do ourselves perhaps by a long

396

00:14:00,230 --> 00:13:58,079

shot

397

00:14:01,910 --> 00:14:00,240

and from their point of view it may be

398

00:14:07,189 --> 00:14:01,920

that this is the most effective way to

399

00:14:11,590 --> 00:14:09,350

in our society we've long considered the

400

00:14:13,509 --> 00:14:11,600

notion of subliminal advertising

401

00:14:15,430 --> 00:14:13,519

subliminal messaging

402

00:14:17,990 --> 00:14:15,440

the advertising industry would love to

403

00:14:21,910 --> 00:14:18,000

get its minds wrapped around this fully

404

00:14:23,509 --> 00:14:21,920

the idea is that a subject is changed

405

00:14:25,590 --> 00:14:23,519

in ways that they don't understand

406

00:14:27,829 --> 00:14:25,600

they're not even perceiving that the

407

00:14:30,150 --> 00:14:27,839

changes happened or how it occurred

408

00:14:32,389 --> 00:14:30,160

you can imagine this might explain the

409

00:14:35,110 --> 00:14:32,399

stealthiness of the phenomenon

410

00:14:36,629 --> 00:14:35,120

and yet it may be a more effective way

411

00:14:41,350 --> 00:14:36,639

to bring about change

412

00:14:44,389 --> 00:14:43,189

now that's one interesting hypothesis

413

00:14:47,269 --> 00:14:44,399

anyway one that's

414

00:14:49,110 --> 00:14:47,279

worth considering and pursuing now

415

00:14:51,269 --> 00:14:49,120

speaking of states of consciousness

416

00:14:52,150 --> 00:14:51,279

we should also talk about our human

417

00:14:54,550 --> 00:14:52,160

tendency to

418

00:14:57,189 --> 00:14:54,560

judge certain states of consciousness as

419

00:14:59,269 --> 00:14:57,199

being superior to others

420

00:15:00,710 --> 00:14:59,279

my suspicion is that we are still very

421

00:15:03,590 --> 00:15:00,720

limited and i suspect

422

00:15:05,590 --> 00:15:03,600

misdirected by our focus on only certain

423

00:15:07,670 --> 00:15:05,600

forms of consciousness

424

00:15:09,030 --> 00:15:07,680

did it quote unquote really happen or

425

00:15:11,670 --> 00:15:09,040

was it quote just

426

00:15:13,189 --> 00:15:11,680

a dream while these are interesting

427

00:15:15,350 --> 00:15:13,199

distinctions to draw

428

00:15:17,110 --> 00:15:15,360

it should not be a major issue in terms

429

00:15:17,670 --> 00:15:17,120

of judging the veracity of these

430

00:15:19,350 --> 00:15:17,680

incidents

431

00:15:21,189 --> 00:15:19,360

and these accounts on behalf of

432

00:15:23,110 --> 00:15:21,199

experiencers

433

00:15:24,790 --> 00:15:23,120

as we learned last week from the free

434

00:15:26,389 --> 00:15:24,800

experiences study

435

00:15:28,790 --> 00:15:26,399

the majority of people who have had

436

00:15:30,310 --> 00:15:28,800

experiences with non-human intelligence

437

00:15:35,509 --> 00:15:30,320

encountered it through an inner

438

00:15:40,069 --> 00:15:36,949

let's also bring the issue of the

439

00:15:42,069 --> 00:15:40,079

hypnagogic state to the conversation

440

00:15:44,710 --> 00:15:42,079

this is often described as the trippy

441

00:15:46,710 --> 00:15:44,720

state between waking and sleeping

442

00:15:48,150 --> 00:15:46,720

now it occurs to me that this state may

443

00:15:51,269 --> 00:15:48,160

only appear trippy

444

00:15:54,150 --> 00:15:51,279

quote unquote compared to waking states

445

00:15:55,030 --> 00:15:54,160

because in this state our usual filters

446

00:15:58,069 --> 00:15:55,040

are partially

447

00:15:59,670 --> 00:15:58,079

offline but what would that mean

448

00:16:01,189 --> 00:15:59,680

that would mean that we're capable of

449

00:16:04,790 --> 00:16:01,199

perceiving not less but

450

00:16:06,870 --> 00:16:04,800

more of the quote unquote real world

451
00:16:08,629 --> 00:16:06,880
and when it comes to dreams and what

452
00:16:10,550 --> 00:16:08,639
happens in them and some people just

453
00:16:13,269 --> 00:16:10,560
consider them throwaways

454
00:16:15,110 --> 00:16:13,279
consider the work done by dean raiden in

455
00:16:15,829 --> 00:16:15,120
his book the conscious universe he

456
00:16:18,230 --> 00:16:15,839
discusses

457
00:16:20,470 --> 00:16:18,240
laboratory experiments were done where

458
00:16:22,550 --> 00:16:20,480
human beings were able to send messages

459
00:16:25,430 --> 00:16:22,560
to other human beings while they were

460
00:16:27,670 --> 00:16:25,440
in an rem dream state and that human

461
00:16:30,230 --> 00:16:27,680
being could consciously recall

462
00:16:32,470 --> 00:16:30,240
and pick out a picture pertaining to

463
00:16:34,389 --> 00:16:32,480

that message the next morning

464

00:16:35,749 --> 00:16:34,399

this is fascinating and this tells us

465

00:16:38,230 --> 00:16:35,759

that this dream state

466

00:16:42,150 --> 00:16:38,240

is much more important than we sometimes

467

00:16:45,350 --> 00:16:43,590

we would be remiss to have this

468

00:16:47,509 --> 00:16:45,360

conversation without

469

00:16:48,629 --> 00:16:47,519

also discussing the altered state

470

00:16:51,910 --> 00:16:48,639

brought about

471

00:16:54,949 --> 00:16:51,920

by substances such as dmt now for those

472

00:16:56,550 --> 00:16:54,959

of you not familiar dmt is a natural

473

00:16:59,030 --> 00:16:56,560

compound in the world it's actually in

474

00:17:01,269 --> 00:16:59,040

our brain as well produced by our brain

475

00:17:02,470 --> 00:17:01,279

dmt is the active ingredient in

476
00:17:05,110 --> 00:17:02,480
ayahuasca

477
00:17:07,510 --> 00:17:05,120
which is what is used in shamanic

478
00:17:09,189 --> 00:17:07,520
journeys and has been for generations

479
00:17:11,189 --> 00:17:09,199
and whether it's shamans from

480
00:17:14,230 --> 00:17:11,199
generations past or people

481
00:17:15,909 --> 00:17:14,240
using dmt or ayahuasca today

482
00:17:18,150 --> 00:17:15,919
what's interesting is people often

483
00:17:20,870 --> 00:17:18,160
account or recount

484
00:17:21,669 --> 00:17:20,880
situations where they encounter other

485
00:17:24,630 --> 00:17:21,679
entities

486
00:17:25,829 --> 00:17:24,640
other seeming beings sometimes human

487
00:17:28,950 --> 00:17:25,839
beings sometimes

488
00:17:29,669 --> 00:17:28,960

aliens sometimes animal creatures again

489

00:17:31,669 --> 00:17:29,679

some of the

490

00:17:33,510 --> 00:17:31,679

strangeness that we discussed last week

491

00:17:35,510 --> 00:17:33,520

in the free study

492

00:17:37,430 --> 00:17:35,520

what this suggests might be happening is

493

00:17:39,110 --> 00:17:37,440

again is about our filters

494

00:17:41,190 --> 00:17:39,120

that our filters that our conscious

495

00:17:43,909 --> 00:17:41,200

brain has evolved over time

496

00:17:44,789 --> 00:17:43,919

are temporarily offline or are reduced

497

00:17:46,789 --> 00:17:44,799

in these

498

00:17:48,390 --> 00:17:46,799

states these hallucinogenic journeys or

499

00:17:50,310 --> 00:17:48,400

these shamanic journeys

500

00:17:51,990 --> 00:17:50,320

and in that state we are actually

501
00:17:55,350 --> 00:17:52,000
exposed to not less

502
00:17:57,830 --> 00:17:55,360
not alter but more of reality

503
00:18:00,950 --> 00:17:57,840
this means this could be the real world

504
00:18:03,669 --> 00:18:00,960
the greater reality all around us

505
00:18:04,230 --> 00:18:03,679
of course what this brings up is the

506
00:18:07,350 --> 00:18:04,240
question of

507
00:18:09,190 --> 00:18:07,360
ontology what is ontology it is a

508
00:18:10,310 --> 00:18:09,200
philosophical study of the nature of

509
00:18:13,510 --> 00:18:10,320
being becoming

510
00:18:14,950 --> 00:18:13,520
existence or reality ontology comes from

511
00:18:17,830 --> 00:18:14,960
two greek words

512
00:18:18,950 --> 00:18:17,840
on which means being and logia which

513
00:18:21,510 --> 00:18:18,960

means study

514

00:18:22,789 --> 00:18:21,520

so ontology is the study of being alive

515

00:18:24,870 --> 00:18:22,799

and existing

516

00:18:25,990 --> 00:18:24,880

and pertaining to the phenomenon the

517

00:18:28,470 --> 00:18:26,000

question at hand is

518

00:18:32,630 --> 00:18:28,480

what is the ontological nature of these

519

00:18:36,390 --> 00:18:34,710

now what's interesting about these cases

520

00:18:37,510 --> 00:18:36,400

where people interact with these

521

00:18:39,350 --> 00:18:37,520

entities

522

00:18:41,909 --> 00:18:39,360

it seems to be the case that people will

523

00:18:43,990 --> 00:18:41,919

have persistent ongoing sometimes

524

00:18:46,549 --> 00:18:44,000

lifelong experiences with the same

525

00:18:48,150 --> 00:18:46,559

entities sherry wilde who we discussed

526

00:18:50,150 --> 00:18:48,160

earlier for instance

527

00:18:52,950 --> 00:18:50,160

has come to realize over time that she's

528

00:18:54,950 --> 00:18:52,960

had an ongoing relationship with some of

529

00:18:58,310 --> 00:18:54,960

these beings these others

530

00:19:00,710 --> 00:18:58,320

for most of her life and whether it's

531

00:19:02,710 --> 00:19:00,720

people who have encountered aliens or

532

00:19:04,789 --> 00:19:02,720

beings they

533

00:19:06,390 --> 00:19:04,799

perceive as aliens or whether it's

534

00:19:07,909 --> 00:19:06,400

someone having a shamanic journey or

535

00:19:08,789 --> 00:19:07,919

some other kind of hallucinogenic

536

00:19:10,870 --> 00:19:08,799

journey

537

00:19:13,029 --> 00:19:10,880

people seem to be able to meet the same

538

00:19:13,669 --> 00:19:13,039

beings through different dreams or

539

00:19:16,789 --> 00:19:13,679

different

540

00:19:18,950 --> 00:19:16,799

uh trips and it seems to be the case

541

00:19:20,390 --> 00:19:18,960

even that different people will meet the

542

00:19:22,470 --> 00:19:20,400

same creatures

543

00:19:24,630 --> 00:19:22,480

the machine elves is an example of

544

00:19:25,190 --> 00:19:24,640

beings who different people who have

545

00:19:28,150 --> 00:19:25,200

been

546

00:19:29,350 --> 00:19:28,160

using ayahuasca or dmt by itself have

547

00:19:30,789 --> 00:19:29,360

encountered

548

00:19:33,669 --> 00:19:30,799

so what does this suggest about the

549

00:19:36,470 --> 00:19:33,679

ontological nature of these entities

550

00:19:37,350 --> 00:19:36,480

it suggests that they have a primary

551
00:19:39,350 --> 00:19:37,360
existence

552
00:19:40,870 --> 00:19:39,360
that they are not dependent on us they

553
00:19:42,470 --> 00:19:40,880
are not merely projections of our

554
00:19:45,270 --> 00:19:42,480
subconscious

555
00:19:45,750 --> 00:19:45,280
and if this is the case this suggests

556
00:19:47,990 --> 00:19:45,760
that

557
00:19:51,990 --> 00:19:48,000
our current paradigm of reality is

558
00:19:53,830 --> 00:19:52,000
sorely lacking

559
00:19:56,390 --> 00:19:53,840
now for those of you not quite ready yet

560
00:19:58,310 --> 00:19:56,400
to consider how dmt and ayahuasca factor

561
00:20:00,630 --> 00:19:58,320
into this conversation

562
00:20:01,990 --> 00:20:00,640
let me bring to the equation meditation

563
00:20:04,549 --> 00:20:02,000

which is becoming more and more

564

00:20:06,310 --> 00:20:04,559

commonplace in our society

565

00:20:08,549 --> 00:20:06,320

the idea is that some forms of

566

00:20:10,710 --> 00:20:08,559

meditation can open us up to these kinds

567

00:20:12,789 --> 00:20:10,720

of experiences these greater experiences

568

00:20:15,350 --> 00:20:12,799

of a greater reality

569

00:20:17,270 --> 00:20:15,360

the idea is that as we drop our body

570

00:20:19,990 --> 00:20:17,280

mind we drop out of our usual

571

00:20:21,990 --> 00:20:20,000

waking conscious awareness we become

572

00:20:24,870 --> 00:20:22,000

aware of a greater reality

573

00:20:25,669 --> 00:20:24,880

a stream of consciousness a flow where

574

00:20:28,230 --> 00:20:25,679

we

575

00:20:30,549 --> 00:20:28,240

experience and sometimes interact with

576

00:20:33,990 --> 00:20:30,559

other forms of intelligence

577

00:20:35,909 --> 00:20:34,000

now again what this points us to is

578

00:20:37,909 --> 00:20:35,919

this factor of the filters that we

579

00:20:40,149 --> 00:20:37,919

usually have in our waking days

580

00:20:41,990 --> 00:20:40,159

in our in our daily experience the way

581

00:20:44,230 --> 00:20:42,000

we walk through the world

582

00:20:45,750 --> 00:20:44,240

and we should remember these filters

583

00:20:49,430 --> 00:20:45,760

have a very important

584

00:20:51,510 --> 00:20:49,440

in fact essential evolutionary history

585

00:20:53,750 --> 00:20:51,520

for our ancestors walking through the

586

00:20:55,190 --> 00:20:53,760

jungles they needed to have strong

587

00:20:57,350 --> 00:20:55,200

filters that

588

00:20:58,310 --> 00:20:57,360

filtered out a lot of information a lot

589

00:21:00,549 --> 00:20:58,320

of stimuli

590

00:21:03,830 --> 00:21:00,559

so that they could focus on finding food

591

00:21:06,630 --> 00:21:03,840

and not being eaten by predators

592

00:21:07,350 --> 00:21:06,640

that's how we've evolved to block out

593

00:21:09,430 --> 00:21:07,360

vast

594

00:21:10,789 --> 00:21:09,440

aspects of reality of the greater

595

00:21:13,510 --> 00:21:10,799

reality

596

00:21:14,950 --> 00:21:13,520

what all of these experiences are are

597

00:21:17,110 --> 00:21:14,960

suggesting whether it's

598

00:21:18,230 --> 00:21:17,120

experiences with entities connected to

599

00:21:20,470 --> 00:21:18,240

the phenomenon

600

00:21:21,430 --> 00:21:20,480

or shamanic journeys or through

601
00:21:23,909 --> 00:21:21,440
meditation

602
00:21:24,710 --> 00:21:23,919
is that there is a much larger reality

603
00:21:30,390 --> 00:21:24,720
at play

604
00:21:32,950 --> 00:21:30,400
one that we can have access to

605
00:21:33,990 --> 00:21:32,960
let's bring this back home at the outset

606
00:21:36,470 --> 00:21:34,000
of this podcast

607
00:21:38,710 --> 00:21:36,480
i asked how can we make headway when

608
00:21:41,430 --> 00:21:38,720
studying non-human intelligences

609
00:21:43,350 --> 00:21:41,440
apparently able to manipulate perception

610
00:21:46,070 --> 00:21:43,360
consciousness and even the supposed

611
00:21:48,310 --> 00:21:46,080
conscience of the natural world

612
00:21:49,990 --> 00:21:48,320
well first of all i would point us to

613
00:21:52,149 --> 00:21:50,000

experiencers

614

00:21:54,390 --> 00:21:52,159

let's listen to them let's pay attention

615

00:21:56,230 --> 00:21:54,400

to them let's look for commonality

616

00:21:58,390 --> 00:21:56,240

amongst them

617

00:21:59,669 --> 00:21:58,400

and whether the changes that occur in

618

00:22:01,510 --> 00:21:59,679

them happen

619

00:22:03,110 --> 00:22:01,520

through subconscious means or more

620

00:22:04,950 --> 00:22:03,120

conscious messaging

621

00:22:06,789 --> 00:22:04,960

we will still see a difference and we

622

00:22:08,870 --> 00:22:06,799

can make note of it and when we pay

623

00:22:11,510 --> 00:22:08,880

attention to the changes that happen

624

00:22:12,630 --> 00:22:11,520

persistently and over time amongst

625

00:22:14,870 --> 00:22:12,640

different people

626

00:22:19,270 --> 00:22:14,880

it gives us some sense of what the

627

00:22:22,870 --> 00:22:21,190

now at the beginning of this podcast i

628

00:22:25,190 --> 00:22:22,880

also said we would discuss

629

00:22:27,430 --> 00:22:25,200

both some of the stubborn challenges as

630

00:22:29,909 --> 00:22:27,440

well as some of the unique opportunities

631

00:22:32,789 --> 00:22:29,919

that exist when studying an enigmatic

632

00:22:35,909 --> 00:22:32,799

topic such as ufos and the phenomenon

633

00:22:37,029 --> 00:22:35,919

in some ways this goes hand in hand and

634

00:22:38,789 --> 00:22:37,039

why

635

00:22:40,390 --> 00:22:38,799

because if we are hoping to understand

636

00:22:42,149 --> 00:22:40,400

this through our current model of

637

00:22:45,350 --> 00:22:42,159

reality through the current

638

00:22:45,909 --> 00:22:45,360

mainstream paradigm then we are going to

639

00:22:48,950 --> 00:22:45,919

fail

640

00:22:51,350 --> 00:22:48,960

and we will suffer endless frustration

641

00:22:53,990 --> 00:22:51,360

but i look at it differently i see it as

642

00:22:55,909 --> 00:22:54,000

an invitation to a larger reality

643

00:22:58,390 --> 00:22:55,919

that our questions in some ways are

644

00:22:59,669 --> 00:22:58,400

superseded by the invitation to this

645

00:23:03,110 --> 00:22:59,679

greater experience

646

00:23:05,750 --> 00:23:03,120

of a much larger more profound much more

647

00:23:07,270 --> 00:23:05,760

populous reality where we can have

648

00:23:09,830 --> 00:23:07,280

interactions with

649

00:23:10,710 --> 00:23:09,840

other beings other entities some that

650

00:23:13,750 --> 00:23:10,720

are equals

651
00:23:16,149 --> 00:23:13,760
some perhaps that are far above us that

652
00:23:18,470 --> 00:23:16,159
is an invitation that i think is worth

653
00:23:20,149 --> 00:23:18,480
accepting

654
00:23:22,310 --> 00:23:20,159
so that brings us to a close of this

655
00:23:23,990 --> 00:23:22,320
edition of the podcast

656
00:23:25,990 --> 00:23:24,000
just a few notes about how you can reach

657
00:23:29,510 --> 00:23:26,000
out to me i'm on twitter at

658
00:23:32,630 --> 00:23:29,520
exo academia also on facebook recently

659
00:23:33,110 --> 00:23:32,640
newly joined exo academian you can email

660
00:23:36,390 --> 00:23:33,120
me at

661
00:23:37,990 --> 00:23:36,400
xoacademian gmail.com and i'd also

662
00:23:39,669 --> 00:23:38,000
invite you to visit the website

663
00:23:41,990 --> 00:23:39,679

dedicated to this podcast

664

00:23:43,510 --> 00:23:42,000

and the subject it studies which is

665

00:23:45,669 --> 00:23:43,520

point of convergence dot

666

00:23:48,549 --> 00:23:45,679

net all one word point of convergence

667

00:23:51,669 --> 00:23:49,909

let me just add that i've really

668

00:23:53,909 --> 00:23:51,679

appreciated the comments the

669

00:23:55,029 --> 00:23:53,919

interaction the dialogue with people

670

00:23:56,870 --> 00:23:55,039

who've

671

00:23:58,149 --> 00:23:56,880

checked out these initial podcasts of

672

00:24:00,549 --> 00:23:58,159

point of convergence

673

00:24:02,390 --> 00:24:00,559

i hope that continues and even increases

674

00:24:04,070 --> 00:24:02,400

please invite your friends and anyone

675

00:24:08,870 --> 00:24:04,080

you think would be interested in this

676
00:24:10,070 --> 00:24:08,880
topic and as always i hope you will tune

677
00:24:12,710 --> 00:24:10,080
in again next week

678
00:24:13,830 --> 00:24:12,720
as we continue this conversation and

679
00:24:17,269 --> 00:24:13,840
speaking of next week

680
00:24:19,590 --> 00:24:17,279
we're going to be discussing ce5 that is

681
00:24:20,789 --> 00:24:19,600
contact with non-human intelligence

682
00:24:23,830 --> 00:24:20,799
that's initiated by

683
00:24:24,870 --> 00:24:23,840
human beings and to further that

684
00:24:26,789 --> 00:24:24,880
conversation

685
00:24:28,549 --> 00:24:26,799
we're going to be joined by an authority

686
00:24:29,990 --> 00:24:28,559
in ce5 that's going to be very

687
00:24:30,789 --> 00:24:30,000
interesting i'm very much looking

688
00:24:33,990 --> 00:24:30,799

forward to it

689

00:24:35,269 --> 00:24:34,000

i hope you'll join us until then from

690

00:24:36,310 --> 00:24:35,279

deep in the blue ridge mountains of